



## CLAIMS COMMITTEE AGENDA

**Councilwoman Aniece Germain, Chair**  
**Councilman Christopher G. Paplauskas, Vice-Chair**  
**Council Vice-President Lammis J. Vargas**  
**Council President Jessica M. Marino**

**Councilman Robert J. Ferri**  
**Councilman John P. Donegan**  
**Councilman Richard. D. Campopiano**

**MONDAY, JULY 3, 2023 at 5:30 p.m.**

Meeting of the Claims Committee will be held **in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910**, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://zoom.us/j/96083186938?pwd=YTgzYWpzK0d4QmlqRTBkZnQ1bXB0Zz09>

Passcode: 513526

Or One tap mobile :

+13092053325,,96083186938# US

+13126266799,,96083186938# US (Chicago)

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

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+1 305 224 1968 US

+1 689 278 1000 US

+1 719 359 4580 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

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Webinar ID: 960 8318 6938

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**Technology problems should be reported immediately to: [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)**

Those participating by telephone who wish to speak during the public hearing are asked to press \*9 to “raise hand” to be recognized by the Council President. Those participating via the web may utilize the “raise hand” button.

### ***YouTube Livestream***

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings.

<https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

#### **I. CALL TO ORDER**

#### **II. ROLL CALL**

#### **III. APPROVAL OF MINUTES** (*Votes to be taken*)

- Minutes of the June 5, 2023 Regular Meeting [\[click to view\]](#)

#### **IV. PUBLIC COMMENT**

Public comments are limited to only those matters appearing on the docket. Written testimony may be submitted to the committee before the meeting via email at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted. (*Vote will be taken to file written testimony into the record*)

For meetings occurring via a collaboration platform (i.e., Zoom), members of the public present in the virtual audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on screen.

#### **V. EXECUTIVE SESSION**

*Upon open call by an affirmative vote of a majority of the members present, the Claims Committee will convene in a closed session pursuant to RIGL 42-46-5(a)(2) pertaining to prospective and actual litigation matters as listed on the agenda in the sections that follow:*

##### **A. MATTERS CONTINUED FROM MAY 1, 2023**

None. (*No votes will be taken*)

**B. NEW CLAIMS BEFORE THE COMMITTEE**

<b><u>CLAIMANT</u></b>	<b><u>DATE OF INCIDENT</u></b>	<b><u>NATURE OF CLAIM</u></b>
<i>New England Disaster Restoration</i>	<i>4/26/2023</i>	<i>Vehicle Damage</i>
<i>Elizabeth Valente</i>	<i>2/28/2023</i>	<i>Property Damage</i>
<i>Melissa Greco</i>	<i>5/25/2023</i>	<i>Personal Injury</i>

**C. CLAIMS DENIED AND/OR REFERRED**

<b><u>CLAIMANT</u></b>	<b><u>DATE OF INCIDENT</u></b>	<b><u>NATURE OF CLAIM</u></b>
<b><u>Referred to Veolia:</u></b>		
<i>Kevin Shepherd</i>	<i>12/30/2022</i>	<i>Vehicle Damage</i>

**VI. RETURN TO OPEN SESSION**

**MOTION** to return to Open Session (Vote to be taken)

**MOTIONS** made in Executive Session (Vote to be taken)

**MOTION** to seal the minutes of Executive Session (Votes to be taken)

**VII. ADJOURNMENT** (*Vote will be taken*)

*Pursuant to R.I. Gen. Laws § 42-46-6(c) Notice of this meeting was posted on the Secretary of State's website, on the city's website, at Cranston City Hall and at the Cranston Library on 6/29/2023 @ 10:10 a.m.*